



LOXAHATCHEE RIVER DISTRICT

2500 JUPITER PARK DRIVE, JUPITER, FLORIDA 33458

TEL: (561) 747-5700

FAX: (561) 747-9929

D. Albrey Arrington, Ph.D. EXECUTIVE DIRECTOR

loxahatcheeriver.org

ITB 22 - 008 - 00118 Lift Stations 160 and 296 Emergency Generator and Automatic Transfer Switch Installations

ADDENDUM NO. 001

March 4, 2022

The following changes/additions/clarifications have been made to the original Bid Documents. All Bidders must acknowledge receipt of this Addendum No. 001 in their Bid Response.

1. Questions

a. LS 160:

- Please confirm the correct voltage. Drawings show 120/240, 3 phase except the new ATS is shown at 480. Quotes from GenSet Services show all at 480, 3 phase. **The correct voltage is 120/240 3 PH**
- Drawings show details for concrete slab and concrete pad. Are both generator and equipment to be slabs or pads or 1 of each. Please clarify. **Generators are to be provided with a Generator Slab, as shown on the detail. Other pads/slabs shall be installed per the concrete pad detail**
- How deep is the existing 6" Force Main that is to be relocated? **+/- 3'**
- Can concrete be used instead of asphalt to join together as all will be behind the new fence? **Bid as shown on the plans**
- Existing fence layout is not shown correctly as there is a jut out to include telephone pole on the upper side. **See Addendum 001**
- Is a fused disconnect required or may we use a SER ATS as specifications call for? **A fused disconnect is required. The ATS will be as shown in the submittal.**
- As the meter is being replaced please advise who the utility is. Are there any specs on the meter pan? **FPL is the utility. Refer to FPL standards for meter can requirements**
- Who is responsible for supplying the new fuel? **The District**
- We will need actual submittals on owner supplied equipment for measurements prior to bid. **Actual approved submittals will not be available at time of bid.**
- There is no surge suppression shown. Is any required? If so please specify brand and model. **Not required.**

James D. Snyder
CHAIRMAN

Gordon M. Boggie
BOARD MEMBER

Stephen B. Rockoff
BOARD MEMBER

Dr. Matt H. Rostock
BOARD MEMBER

b. LS 296:

- Prebid stated this is on school property and we needed a badge to access. Please confirm if this is the standard JLA badge or something different and if so what the cost is.
https://www.palmbeachschools.org/students_parents/school_police/fingerprinting
- Is the intent to redo the existing H frame on this site just to add the ATS? **Yes**
- Confirm that even though the specs call for 72 hours of fuel this site fuel tank will only be 350 gallons (per GenSet Services quote). **Fuel tank will be as described in the submittal**
- No surge suppression shown. Is one required? **Not required.**

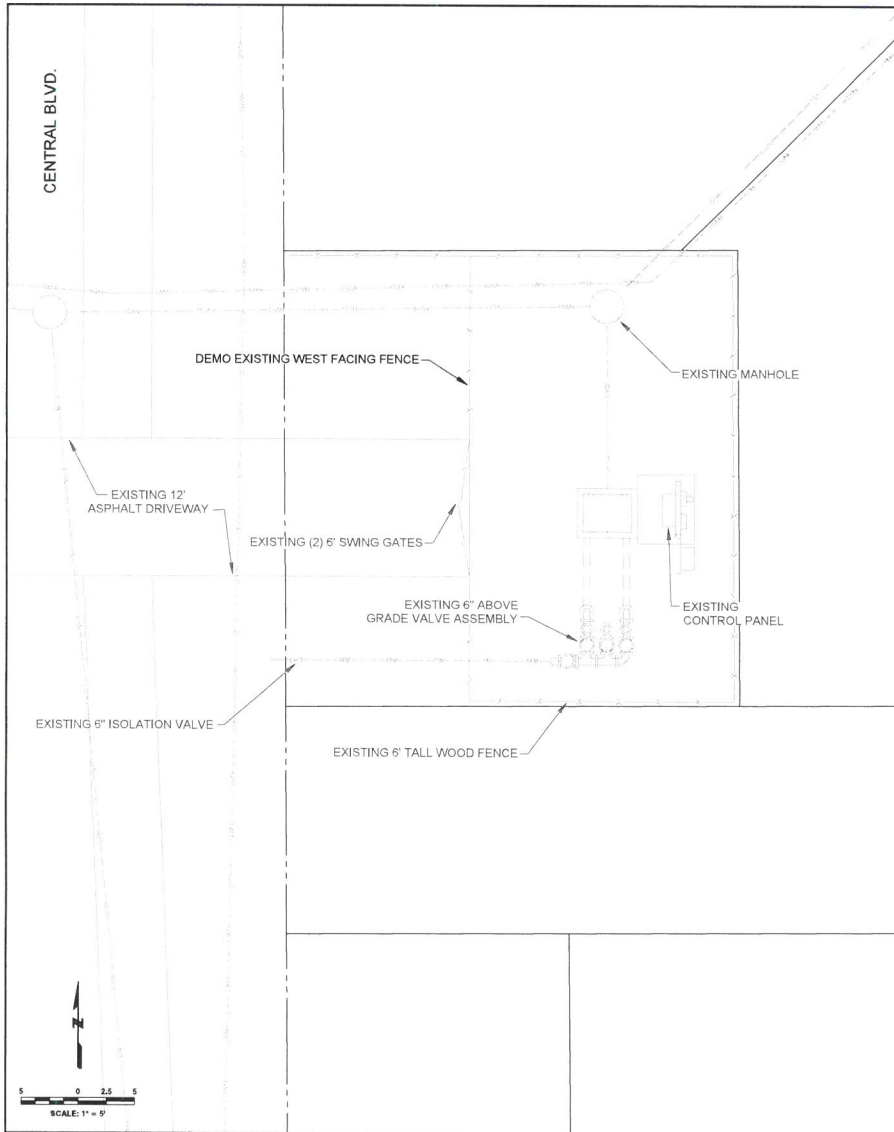
2. Sheet 2, SP-1: **Replace with attached Sheet 2, SP-1**

3. Article 1, Instructions to Bidders, Paragraph 24, second line: **Replace “Owner” with “District”**

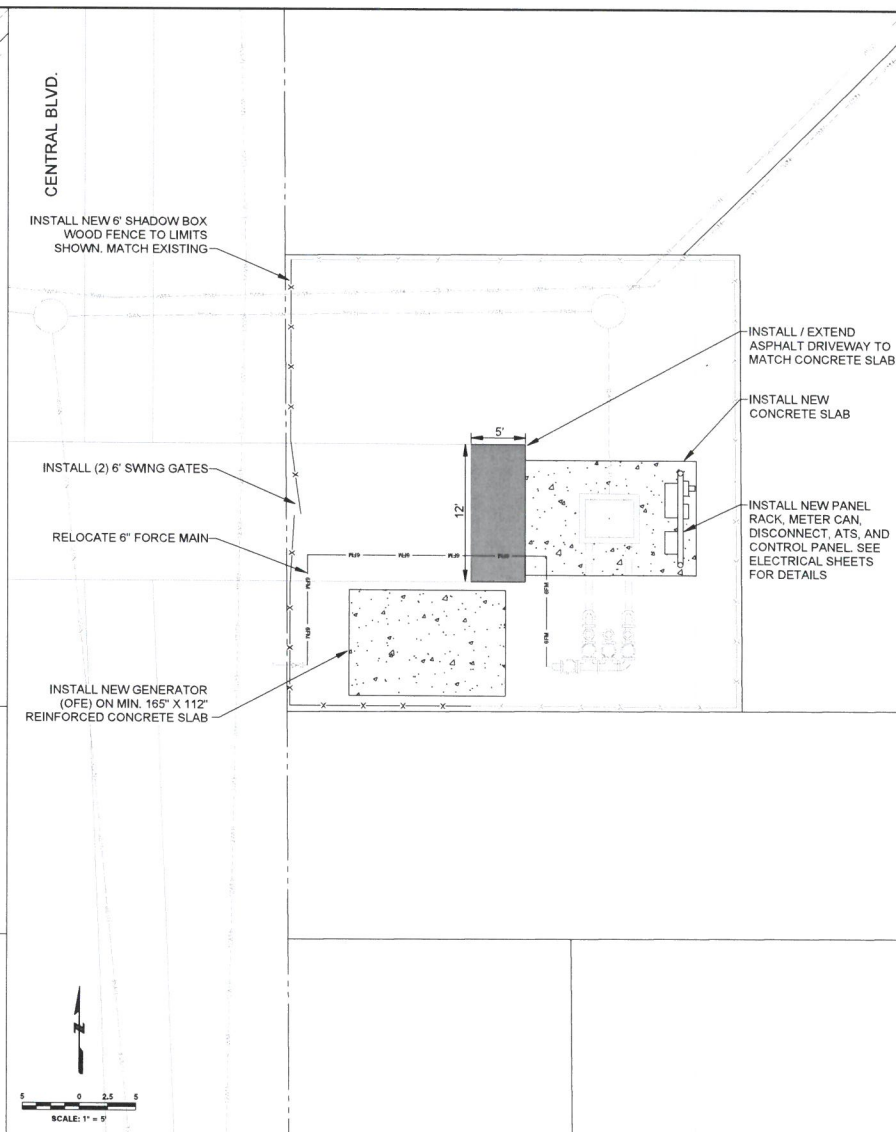
4. Article 4, Contract, Notary Page: **Replace with attached.**

5. Article 4, Contract, page 51: **Replace with attached.**

6. Article 9, Special Conditions, Table of Contents, 9.05: **Replace Amount of Minimum Progress Payments with “DELETED AND LEFT BLANK INTENTIONALLY”**



EXISTING SITE & DEMO PLAN



PROPOSED SITE

Rev.	Description
001	ADDRESS/PROJECT

LOXAHATCHEE RIVER
ENVIRONMENTAL CONTROL DISTRICT
2500 JUPITER PARK DRIVE
JUPITER, FL 33433-8941
(561) 747-5700 MAIN
(561) 747-5700 FAX
www.loxahatcheeriver.org

GENERAL
CONSTRUCTION SERVICES

STANDARD DETAILS

Drawn:	JD
Checked:	PN
Proj. Eng.	KD
Scale:	NTS
Date:	2/5/2022

SP-1

Sheet #: 2 of 3

**STATE OF FLORIDA
COUNTY OF PALM BEACH**

The foregoing instrument was acknowledged before me by means of ___ physical presence or ___ on line notarization this ___ day of _____ 20____, by _____, on behalf of the Loxahatchee River Environmental Control District who is ___ personally known to me or has produced _____ as identification and that acknowledgment was made in the presence of two subscribing witnesses freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this ___ day of _____, 20____.

Notary Public, State of Florida
Print Name:
Commission No.:
My Commission Expires:

(Notary Ink Stamp)

STATE OF FLORIDA
COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ___ physical presence or ___ on line notarization this ___ day of _____ 20____, by _____ (Name and Title) on behalf of _____ (Company Name), Contractor, who is ___ personally known to me or has produced _____ as identification and that acknowledgment was made in the presence of two subscribing witnesses freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this ___ day of _____, 20____.

Notary Public, State of Florida
Print Name:
Commission No.:
My Commission Expires:

(Notary Ink Stamp)

TOTAL BASE BID, ITEMS 1-6 (in words)

Dollars

Cents

THE CONTRACT AWARD SHALL BE EVALUATED BASED ON THE TOTAL BASE BID PRICE AS SUBMITTED BY THE LOWEST, QUALIFIED, RESPONSIBLE, RESPONSIVE BIDDER.

(Name of Bidder)

Bidders Name: _____

By: _____
Signature of Authorized Officer, Partner, Member, Manager

Print Name of Person signing: _____

Title: _____

Business Address: _____

Incorporated or formed under the laws of the State of _____.



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**Lift Stations 160 and 296 Emergency Generator and Automatic Transfer Switch
Installations/N22003/22-008-00118
Pre-Bid Meeting Minutes
February 23, 2022
10:00 AM**

1. Introductions:
 - Owner – Loxahatchee River Environmental Control District
 - Engineer –
 - Loxahatchee River Environmental Control District
 - E&C Engineers
2. Non-mandatory Pre-Bid Meeting: All bidders are encouraged to schedule a site visit with Jim Novak, 561-401-4173 or jim.novak@lrecd.org
3. Intent:
 - Inform bidders about project. Point out items of interest and ensure bidders understand what the project entails.
 - Nothing said in this meeting changes the Bidding Documents.
4. Scope: Installation of two owner furnished skid mounted emergency generators and automatic transfer switches at Lift Station 160 and Lift Station 296 including demolition of existing conduit and cable, site grading, panel modifications, concrete pad installations, conduit and cable installation, panel rack installations, radio telemetry unit installation, permitting, record drawings and coordination of startup and testing with owner furnished equipment vendor as necessary for a complete and functional system.
5. Contract Time
 - Substantial Completion: 180 Calendar Days
 - Final Completion: 65 Calendar Days from Substantial
6. Liquidated Damages:
 - Substantial Completion: \$150.00/Calendar Day
 - Final Completion: \$75.00/Calendar Day

James D. Snyder
CHAIRMAN

Gordon M. Boggie
BOARD MEMBER

Stephen B. Rockoff
BOARD MEMBER

Dr. Matt H. Rostock
BOARD MEMBER

7. Jurisdiction:

- Unincorporated Palm Beach County
- Palm Beach County School Board – LS296
 - Contractors, subcontractors and individual staff will need to register with the Palm Beach County School Board for access to the site.

8. Work Zones:

- Contractor is responsible for locating own staging and storage areas.

9. Work Hours: 7 a.m. to 4 p.m. no District Holidays

10. Holiday Schedule:

- New Year's: 1/1/2022
- Martin Luther King, Jr.: 1/17/2022
- Memorial Day: 5/30/2022
- Juneteenth: 6/19/2022
- Independence Day: 7/4/2022
- Labor Day: 9/5/2022
- Veteran's Day: 11/11/2022
- Thanksgiving: 11/24-25/2022
- Christmas Eve: 12/23/2022
- Christmas Day: 12/26/2022

11. Instructions to Bidders Item 2: Bids are due via DemandStar by 2:00 pm local time (Eastern Standard Time) March 15, 2022.

12. Bids may only be submitted via DemandStar.

13. Bids will be publicly opened in the Governing Board Room on March 15, 2022 at 2:00 pm.

14. Instructions to Bidders Item 2: Bid Security required in the amount of 10% of bid. Scanned copy to be included in bid on the Bid Due date. **Original must be submitted within 48 hours of Bid Due date or the Bid will be deemed non-responsive.** Original Bid Bond due not later than March 17, 2022 at 2:00 pm. Submit Bid Bonds to:

Kris Dean, P.E.,

Deputy Executive Director/Director of Engineering Services

Loxahatchee River Environmental Control District

2500 Jupiter Park Drive

Jupiter, FL 33458

15. Instructions to Bidders Item 4: Public Construction Bond 100% of total contract sum.

16. Instructions to Bidders Item 24: The Notice to Proceed for this project will be issued within 180 days of Award of Contract at a time mutually agreed to by the Owner and lowest responsive bidder.

17. Instructions to Bidders Item 25: Health, Safety and Environmental Performance. Bid submittal includes OSHA Form 300A, Experience Modification Rating and written HSE program w/ training records.

18. Instructions to Bidders Item 26: Previous Performance on District Projects AND Special Conditions 9.49: Contractor's performance will be evaluated as part of the project and used in future bid evaluations.
19. Special Conditions 9.06: Maintenance Bond 50% of contract sum.
20. Special Conditions 9.08: Contractors Insurance Requirements. Insurance requirements extend to Subcontractors also.
21. Special Conditions 9.37: Contractor shall employ and pay for the services of an independent test laboratory for specified testing.
22. Appendix C: Systems Shutdowns and Bypass – Submittal requirement prior to scheduling work requiring shutdown
23. Engineer's Estimate: \$110,000
24. Deadline for questions: 3/1/2022
25. Addendum will be issued by 3/2/2022
26. Questions asked prior to Pre-bid:
 - a. What is the Engineer/Budget/Project Estimate? **\$110,000.00**
27. **Questions asked at Pre-bid**
 - a. Clarification on the JLA badge requirements

Attendees: Sharyn Allen, LRECD
Kris Dean, P.E., LRECD
Brandon Hinson, PCL
Dave Beglan, Zabatt
Fabio Angarita, Mancini and Sons
Kyle Hislop, PCL
Mike Carter, Hinterland
Santo Marino, CGA Power Systems
Tom Tietje, Zabatt
Tara, All Florida Contracting Services